

thought about the children of District 47. He returned to work earlier than he probably should have to be sure that our schools ran smoothly and safely.

For these reasons, I hope that you will honor Mr. Bernotos by naming him Grand Marshall of the Crystal Lake Gala's Parade. He has helped every single person in this community by working for the children of the community.

Thank you very much.

Sincerely,

FRANKLIN MCANALLY,  
*Lundahl Middle School.*

DR. EUGENE STANISLAUS

**HON. EDOLPHUS TOWNS**

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

*Thursday, July 15, 1999*

Mr. TOWNS. Mr. Speaker, I want to recognize the achievements of Dr. Eugene Stanislaus. Dr. Stanislaus was born and raised in Brooklyn, NY. He received his B.A. in Biology from New York University in 1980. He received his Doctor of Dental Surgery degree from the State University of Stony Brook, School of Dental Medicine in 1984. After dental school he completed a one year general practice dental residency program at The Long Island College Hospital, Department of Dentistry.

Upon completion of his residency, he joined the practice of his father Dr. Lamuel Stanislaus where he has practiced for the past 14 years. Presently he is an attending dentist at The Long Island College Hospital, Department of Dentistry. Some of his professional affiliations include memberships in the American Dental Association, the Second District Dental Society, the Academy of General Dentistry and the International Congress of Oral Implantology at the University of Pittsburgh for a 1-year course in the surgical replacement of dental implants.

Several times each year he visits public and private schools to speak to the students about dental health issues and to encourage them to consider a career in dentistry. He also participates in several community and church sponsored health fairs each year.

Dr. Stanislaus has been married for 13 years to his wife Koren. They have two children, Travis and Jeanine. During his free time he coaches Little League Baseball and he is an assistant Cub Scout leader at St. Thomas Aquinas Church. He is an Eucharistic minister at St. Vincent Ferrer Church and he is a former lector at St. Francis of Assisi Church.

I want to commend Dr. Stanislaus for his outstanding commitment to his community, and hope that he is able to continue such valuable work for many years to come.

THE FAIRNESS IN TELECOMMUNICATIONS LICENSE TRANSFERS ACT

**HON. GEORGE W. GEKAS**

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

*Thursday, July 15, 1999*

Mr. GEKAS. Mr. Speaker, today I am proud to join with my chairman on the Judiciary

Committee, Mr. HYDE, to introduce a bill that will restore stability and fairness to the process by which telecommunications licenses are transferred.

In the House Judiciary Committee's Subcommittee on Commercial and Administrative Law, which I chair, we recently held a hearing where it was revealed that the Federal Communications Commission (FCC) has no administrative rules in place to govern license transfer proceedings. This is one of the most unusual oversight hearings I have ever conducted, because we are usually examining relatively narrow questions about whether given procedures have their intended effects. In this case, we observed bureaucrats unfettered by any rule or law. It inspired to confidence on my part, nor does it, I am sure, on the part of the American people.

At risk of boring the Speaker through the sheer obviousness of my comments, let me say this: Regular administrative procedures are an essential protection for Americans. They force the government to play by rules that are known in advance. They give the public a chance to be heard, and they give the public finality. This allows Americans to organize their affairs in compliance with the law. When procedures change, all the benefits of regular order disappear, and the stink of unfairness begins wafting.

In the absence of established procedures that stink has wafted over past and pending license transfer matters before the FCC.

Our legislation requires the FCC to promulgate procedures for considering license transfers, but pushes the agency in no direction on what the procedures should be, other than open, honest, and fair.

We are also interested in whether the FCC's "public interest" standard is a legal standard, or something different. A legal standard can be learned from public sources of law. It is written clearly so that the regulated public can predict what the agency will do. And a legal standard can be reviewed in court. It's unclear that the public interest standard meets any of these tests.

Therefore, this legislation calls for the FCC to define and articulate that standard in a public rulemaking.

Let me make something clear about this legislation, though, Mr. Speaker. It is an exercise of our jurisdiction over the administrative processes that govern this land. We require no particular outcome and offer no definition to guide the FCC's wisdom. We merely say, write whatever rules you like and adhere to them. I know of no way to ensure fairness in the regulatory process with a lighter touch than that.

I call on the FCC—and I'm confident that my Committee Chairman, Mr. HYDE does as well—to promulgate clear regulations, both procedural and substantive, so that the telecommunications industry can continue to evolve at a rapid pace. If the FCC fails to deal with the telecommunications world evenhandedly and fairly, I will be prompted to join those in Congress who are calling for a top-to-bottom review of the agency's authority.

HATE CRIMES; INCOME TAX SYSTEM; AND INTERNATIONAL STUDENT ACTIVISM ALLIANCE

**HON. BERNARD SANDERS**

OF VERMONT

IN THE HOUSE OF REPRESENTATIVES

*Thursday, July 15, 1999*

Mr. SANDERS. Mr. Speaker, I submit for the RECORD statements by high school students from my home State of Vermont, who were speaking at my recent town meeting on issues facing young people today. I am asking that you please insert these statements in the CONGRESSIONAL RECORD as I believe that the views of these young persons will benefit my colleagues.

HATE CRIMES

(On behalf of Ryan Creedon, Jeff Davis, Demere Kasper, and Jesse McCall)

Ryan Creedon: Hate crimes have been prevalent in America's history since its conception. A hate crime has been legally defined by Congress in the Violent Crimes and Law Enforcement Act in 1994 as a crime in which the defendant intentionally selects a victim, in the case of property crime, property that is the object of a crime because of the actual or perceived race, color, national origin, ethnicity, gender, disability or sexual orientation of any person.

The Violent Crimes and Law Enforcement Act does not serve as the nation's hate crime law. The law that does act as the nation's hate crime law does not include crimes that are gender- and sexually-orientated and motivated.

Currently, it is being debated whether or not a hate crime should be separated from what would usually be a crime. Take for example the unfortunate suffering Matthew Shepard was subject to in Wyoming. Shepard, a homosexual man, was tied to a fence and assaulted numerous times with the butt end of a pistol by two men because of his sexual orientation. Should the two men be convicted of murder alone, or should they be charged for a hate crime as well?

Jeff Davis: In this case, it is not logical to take the time, energy or money to further try the subjects. They will spend the rest of their lives in jail. However, it does make sense to further punish less severe crimes that are committed by the aggressor because of the subject's race, ethnicity, religion, sexual orientation or gender.

In these circumstances, you can look at the case of Re Beaver St. Paul, 1992. The defendant, along with other juvenile delinquents, built a cross by taping together pieces of wood and burning it in a nearby neighbor's yard. The teenagers were punished under the St. Paul bias-motivated crime ordinance, which prohibits the placement of racial symbols on public property. The balancing test guarantees the rights of life, liberty, and the pursuit of happiness better than any other legislation to date, and sets forth a division line between what is personally offensive and what is free expression.

Demere Kasper: The balancing test weighs the importance of one's rights to express themselves against another's rights to live comfortably. This test is used in many cases. For example, the state of Kansas responds to the actions of Reverend Fred Phelps, the antihomosexual activist. Phelps, along with protesters, verbally directed antigay slander towards those of a homosexual AIDS victim. The Kansas legislature voted that Phelps' actions were immoral, and passed a ban which prohibited such acts, citing a balancing test as the reasoning.